



Bulldog Announcement Page

Wednesday, September 18, 2019

FOOD FOR THOUGHT

“Optimism is the faith that leads to achievement; nothing can be done without hope and confidence.”

Helen Keller

Student Resource Center (SRC)

- The **AHS SRC** is open before and after school in Room 14, Mrs. Garrison's Room. The SRC is open Monday through Thursday from 7:15 - 7:45 A.M. and 3:15 - 3:45 P.M. Teachers are available to assist you with your work.

FYI EVENTS / ANNOUNCEMENT

- **ATTENTION STUDENTS!!!** Please ask your parent or guardian if they filled out a new LUNCH APPLICATION for this school year, 2019-2020. A new application must be completed every year. September 24th is the last day to be on the Lunch Program. You will have to pay full price for meals if you haven't filled one out for this school year.
- The **8th Grade Reading Proficiency Test** will be Monday, September 23 at 3:30 at the APS Board of Education office. You may sign up outside Mrs. Terry's office through this Thursday.
- Any sophomore interested in attending the **HOBY Leadership Seminar**, please pick up an application in Mrs. Snapp's office.
- Anyone interested in joining the Military: The **ASVAB** will be given on September 25th at 8:00 A.M. The sign up sheet is outside of Mrs. Holt's office.
- The deadline to register to take an **AP exam** is October 10. You may sign up in Mrs. Duffy's office upstairs.
- The **Coaches vs Cancer** campaign will take place during the football game against Ardmore on October 4. Pink Out shirts are now on sale for \$13. All proceeds will benefit the American Cancer Society's Coaches vs Cancer campaign. Last year, Altus raised \$15,000 which was the most of any school in Oklahoma. Help support this cause and the bulldogs by buying a tshirt. Order forms are available in the main office and in Mrs. Terry's office. First order is due this Thursday, September 19 and the second order is due September 30.
- Wednesday, September 18th ~ **Progress Reports** go out

- Thursday, September 19th ~ **Parent / Teacher Conferences** ~ 3:30 - 9:30 P.M.
- **Friday, September 20th ~ NO SCHOOL !!!!**
- **College/Career Day is Monday, October 7, 2019.** Major universities, colleges, and career opportunities will be represented. You may choose to visit a variety of organizations that will be set up in the cafeteria. There will be a financial aid workshop from 5:30 – 6:00 p.m. We encourage all parents to attend. After the workshop, you can browse the various tables from 6:00 – 7:30 p.m. You can also order your cap & gown that evening.
- Do not park in the parking lot behind the auditorium.
- **STUDENTS YOU CANNOT HAVE A PASSCODE ON YOUR SCHOOL ISSUED IPAD.**
- [MISS SWOSU OUTSTANDING TEEN INFORMATION](#) ~ Scholarship Pageant Information Deadline is October 1st. See Mrs James for more information.
- **BULLDOG CORNER STORE** ~ Stop by and get your Bulldog Spirit items today! They have Cheer Phones, Glitter Paw Face Tattoos, Bam Bam Noise Makers, and PomPoms! THANK YOU FOR SUPPORTING OUR ALTUS BULLDOGS!!!!
- [SWOSU pharmCORP](#) Saturday, October 12th ~ for high school students who are interested in a career in Pharmacy. Check out the link for online registration.
- Wednesday, September 18th, is **See You at the Pole!** Join us at 7:15 A.M. for fellowship, worship, and prayer! We hope to see you there.

RECOGNITION

- **Congratulations to the AHS Athletic Training staff and students!** Altus High School is the recipient of the National Athletic Trainers' Association (NATA) Safe Sports School award. The award champions safety and recognizes secondary schools that have met the recommended standards to improve safety in sports. The award reinforces the importance of providing the best level of care, injury prevention, and treatment.
- Congratulations to the September 9th -13th **AHS TOP DOGS**, Junior Rebecca Borghini and Senior Macel Canterbury. Thank you for your dedication to your education and your leadership at AHS!

ATI / ASEA/ KPA / STUCO / FCCLA / LEO / CLUB **SCRUB/DRAMA CLUB/AHS WRITING CLUB**

- Thursday, September 19th ~ **FCCLA** Monthly Meeting ~ Room 239/240 ~ Lunch will be provided
- **AHS WRITING CLUB** ~ Meets after school on Mondays in Mrs Garrison's Room 14.
- The next **LEO club** meeting will be October 3rd at 305 in room 222. All dues, membership fees, and tshirt money is due then. Please do not bring money before then. LEO club is no longer using the remind app. We are now using the BAND app. Please find us there to keep up with service projects and other events!

- Program **Shout-Outs** for the cast members of *Hello, Dolly!* are now on sale. They are \$10.00 each, and must be purchased by September 30th. Order forms may be picked up in the main office or from Mrs. Garrison in Room 14.
- **DRAMA CLUB** meets every Thursday right after school in Mrs. Newman's room.
- Thursday, September 19th ~**Virtual School Meeting @ Public Library ~ 4:00 - 5:00 P.M**

NHS / Ethics Club / VEX Robotics/Academic

Team

- NHS members interested in the **ETHICS CLUB** will meet on Tuesday, September 17th, during both A and B lunches. Attend the meeting during your lunch.

SENIORS

- **CAP AND GOWN PACKET DAY:** Pick up your Packet on Wednesday, September 25th.
- **CAP AND GOWN ORDER DAYS:** Submit orders on Thursday, October 3rd, and Friday, October 4th during both lunches.
- Monday, October 7th ~ **College Night** at 5:30 in the AHS Cafeteria.

Choir / Band

- Saturday, September 21st ~ **AHS CHOIR** ~ All-Region Auditions in Lawton

Yearbook

Parents Information

- Students are not allowed to congregate in the park before or during school.

Library Media Center

- The Library Media Center opens at 7:15 A.M. and is open until 3:45 P.M.
- The LMC will close today at 3:15 P.M. Please return your Check-in/out iPad in before that time. If you have tutoring you may leave it with your tutoring teacher.

Bible Study

- Bible Study and Prayer every Thursday during lunch. A Lunch will meet in Mrs Neely's Room 219.

B Lunch will meet in Mrs Sherman's Room 210 or Mrs. Garrison's Room 14



FFA

- **FFA OUTLOOK**
- September 12th - 22nd ~ Oklahoma State Fair
- Monday, September 16th ~ COLT Conference



Athletics

- Thursday, September 19th ~ **LADY BULLDOG V/JV/9th VOLLEYBALL @ Weatherford ~ 4:30 / 5:30 / 7:30 P.M.**
- Thursday, September 19th ~ **LADY BULLDOG SOFTBALL @ Weatherford ~ 5:00 P.M.**
- Friday, September 20th - Saturday, September 21st ~ **JV SOFTBALL @ Blair Tournament**
- Friday, September 20th ~ **AHS BULLDOG FOOTBALL vs. Elk City (AWAY) @ 7:00 P.M.**
- Saturday, September 21st ~ **AHS CROSS COUNTRY @ Norman**
- Saturday, September 21st ~ **LADY BULLDOG VOLLEYBALL @ Mustang Tournament**